791-3

MAIL TO: Office of the Attorney General Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470

STREET ADDRESS: 1300 | Street Sacramento, CA 95814 Telephone: (916) 323-5079

WEB SITE ADDRESS: http://ag.ca.gov/charitles/

## COMMERCIAL FUND-RAISER-FOR CHARITABLE PURPOSES

## 2002 ANNUAL FINANCIAL REPORT (California Government Code Section 12599)

Failure to file annual financial report by January 30 annually for each calendar year of solicitation may result in fines or filing pensities as defined in Government Code Section 12586.1

An annual financial report must be filed for each event for each charity solicited for during the previous calendar year.



| Name and Address of Commercial Fund-raiser: $\Omega q$                                                            | Name and Address of Charitable Organ      |                                        |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------|
|                                                                                                                   | CT No F.E.I.N. N                          | <sub>lo,</sub> <u>38-3450819</u>       |
| Contract Communications, Inc.                                                                                     | The Little Heroes Foundation              |                                        |
| 3630 South Plaza Trail                                                                                            | Name of Charley 500 Greentree Lane        | -                                      |
| Virginia Beach VA 23452 .                                                                                         | Address of Charity                        | 40004                                  |
|                                                                                                                   | Ada  City, State, and ZIP Code of Charity | 11 49301 ·                             |
| Figures from (check one): National Campaign   California Campaign                                                 |                                           |                                        |
| business-to-business telemarketing held (on) (from) 1/1                                                           | /2003 . to                                | 12/31/2003                             |
| (Type of Activity)                                                                                                | (Date or dates must be shown)             | T ************************************ |
| Is the contract between the commercial fund-raiser and charity based upon a fo                                    | ee or percentage of revenue? (check one)  | Fee D Percentage X<br>Other D          |
| 1. REVENUE                                                                                                        | 1107 001-                                 |                                        |
| A. Cash contributions                                                                                             | 427,291- A.                               |                                        |
| B. Entertainment sales or admission charges                                                                       | В.                                        |                                        |
| C. Sales from products                                                                                            | C.                                        |                                        |
| D. Advertisement sales                                                                                            | D,                                        |                                        |
| E. Membership fees                                                                                                | E.                                        | •                                      |
| F. Other sources: (Specify)                                                                                       |                                           | •                                      |
| 8,                                                                                                                | Fa.                                       | •                                      |
| þ                                                                                                                 | Fb.                                       | • <u>·</u>                             |
| C                                                                                                                 | Fc.                                       | -                                      |
| d                                                                                                                 | Fd.                                       | 427291-                                |
| G. TOTAL REVENUE                                                                                                  | a<br>.·                                   |                                        |
| 2. EXPENSES                                                                                                       |                                           |                                        |
| A. Fees or commissions                                                                                            | Α.                                        | •                                      |
| B. Salaries + Taxes                                                                                               | 189,704 B.                                |                                        |
| C. Payrollieuxes Net Income                                                                                       | 58,279 c.                                 |                                        |
| D. Employee benefits - Sals Promo                                                                                 | <u>3846</u> D.                            |                                        |
| E. Osstanerchandisorier rosale Sala, Gado                                                                         | 7 <i>364</i> E.                           |                                        |
| F. Cost of entertainment                                                                                          | <u> 1991</u> F.                           |                                        |
| . G. Postage + Fe dex                                                                                             | 12,819 G.                                 |                                        |
| H. Advertising                                                                                                    | 2991 H.                                   |                                        |
| 1 'Telephone                                                                                                      | 11964                                     |                                        |
| J. Rental of equipment - office Supplies - repairs                                                                | 10,896 J.                                 |                                        |
| K. Facilities charge ー ペンハナ                                                                                       | 23,928 K.                                 | 1                                      |
| J. Rental of equipment - office Supplies - repairs  K. Facilities charge - Rent  L. Permits Collections - Carring | 18,801                                    |                                        |
| M. Other expenses: (Specify)                                                                                      | ,,                                        |                                        |
| a. Health Dental                                                                                                  | 19228 Ma.                                 |                                        |
| b. lead + act-                                                                                                    | 4700 Mb.                                  |                                        |
| c. Miss.                                                                                                          | 12,605 Mc.                                |                                        |
|                                                                                                                   |                                           | •                                      |
| d                                                                                                                 | Md.                                       | $\sim$ $\sim$ $\sim$ $\sim$ $\sim$     |

ء د پرت چې مين د ر

- · ·

\*

•

···

,

·

## COMMERCIAL FUND-RAISER FOR CHARITABLE PURPOSES 2002 ANNUAL FINANCIAL REPORT

(California Government Code Section 12599)

Page 2

| 3. Amount to Charity (subtract line 2N from line 10                                                                                                                                        | 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . 47,27                                                  | Э з.          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------|
| 4. Less additional fund-raising expenses paid by charity (to be completed by charity)  5. Less fair market value of goods and/or services used for the event which were paid by sponsor(s) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ······································                   | 4,            |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          | 5.            |
| . Net proceeds realized by charity from the camp                                                                                                                                           | aign (subtract lines 4 and 5 from line 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47,27                                                    | 6.            |
| (a) Does any officer, director, partner or owner organization for which the Commercial Function [ ] Yes [ ] No If "yes," complete                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | with or control over, directly or indirectly, th         | ne charitable |
| Name of officer, director, partner or owner of<br>Commercial Fund-raleer                                                                                                                   | Name and address of charitable organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Relationship of officer, e<br>To charitable organization |               |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          | •             |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |               |
|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |               |
| Inder penalties of perjury, I declare that I have exam                                                                                                                                     | n copy of the contract between the commercial fundra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | best of my    |
| nowledge and belief, it is true, correct and complet                                                                                                                                       | Frank J. Livelli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | C.EO                                                     | 1-14-04       |
| lonature of authorized officer (Commercial Fund-ra                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title                                                    | Date          |
|                                                                                                                                                                                            | Felipe Puiz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ex director                                              | 1-15-00       |
| his report must be signed by two officers or director                                                                                                                                      | ors of the charitable organization for verifying the dist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tribution.                                               |               |
| Signature of authorized officer/director (Chapity)                                                                                                                                         | Printed Name  Annual An | Title  Market CFO                                        | Date          |
| Signature of authorized officer/director (Charity)                                                                                                                                         | Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title                                                    | Date          |

| LHF<br>1/1/03 TO 12/31/03      |           |                          |
|--------------------------------|-----------|--------------------------|
| Items                          | Do        | llar Amt.                |
| Collected Sales Other Credit   | \$        | 427,291                  |
| Total Income                   | \$        | 427,291                  |
| T&E                            | \$        | 2,991                    |
| State Fees/Bonds Mailbox Fees  |           |                          |
| Federal Express                | \$        | 855                      |
| Sales Leads                    | \$        | 7,264                    |
| Sales Promotion                | \$        | 3,846                    |
| Telephone                      | \$        | 11,964                   |
| Pay/FICA-Sales                 | \$        | 114,514                  |
| Pay/FICA-Admin                 | \$        | 75,190                   |
| Health/Dental                  | \$        | 19,228                   |
| Postage-Billing                | \$        | 11,964                   |
| Office Equip/Repair            | \$        | 3,205                    |
| Office Supplies                | \$        | 7,691                    |
| Rent                           | \$        | 23,928                   |
| Advertising                    | \$        | 2,991                    |
| Coll. & Cage Service           | \$        | 18,801                   |
| Legal & Accounting             | \$        | 4,700                    |
| Misc. Expenses  Total Expenses | \$        | 12,605<br><b>321,737</b> |
| rotai Expenses                 | \$        | 321,737                  |
| Net Proceeds                   | \$        | 105,554                  |
| Royalties                      | \$        | 47,275                   |
| Mag. Printing                  |           |                          |
| Mag. Postage                   |           |                          |
| Other Payment                  |           |                          |
| Total Royalty                  | \$        | 47,275                   |
| Royalty Percentages            | 11.06%    |                          |
| Net Income (Loss)              | 58,279.09 |                          |

## The Little Heroes Foundation PAYMENT REPORT

TO: The Little Heroes Foundation 500 Greentree Lane Ada, MI 49301

Week #: 21 01/01/2003 thru 05/31/2003

FROM: CONTRACT COMMUNICATIONS
3630 SOUTH PLAZA TRAIL
VIRGINIA BEACH, VA 23452-3310

**CURRENT** 

TOTAL PAYMENTS: \$427,291.16

TOTAL COST: \$376,016.22

TOTAL INCOME: \$51,274,94

12%

**FISCAL YTD** 

TOTAL PAYMENTS: \$234,912.50

TOTAL COST: \$208,723.00

TOTAL INCOME: \$26,189.50

**CALENDAR YTD** 

TOTAL PAYMENTS: \$427,291.16

TOTAL COST: \$380,016.22

TOTAL INCOME: \$47,274.94

11.06%